**Conselho Geral**

**Eleição dos representantes dos alunos ao Conselho Geral**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Ano** | **Turma** | **N.º** | **Nome** |
| **Efetivo** |  |  |  |  |
| **Suplente** |  |  |  |  |

**Assinaturas:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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